

## Jesus Claimed to Be God

Mark 2:1-12

### **Jesus Forgives and Heals a Paralytic**

<sup>2</sup> And again He entered Capernaum after some days, and it was heard that He was in the house. <sup>2</sup> Immediately many gathered together, so that there was no longer room to receive them, not even near the door. And He preached the word to them. <sup>3</sup> Then they came to Him, bringing a paralytic who was carried by four men. <sup>4</sup> And when they could not come near Him because of the crowd, they uncovered the roof where He was. So when they had broken through, they let down the bed on which the paralytic was lying.

<sup>5</sup> When Jesus saw their faith, He said to the paralytic, "Son, your sins are forgiven you."

<sup>6</sup> And some of the scribes were sitting there and reasoning in their hearts, <sup>7</sup> "Why does this Man speak blasphemies like this? Who can forgive sins but God alone?"

<sup>8</sup> But immediately, when Jesus perceived in His spirit that they reasoned thus within themselves, He said to them, "Why do you reason about these things in your hearts? <sup>9</sup> Which is easier, to say to the paralytic, 'Your sins are forgiven you,' or to say, 'Arise, take up your bed and walk'?" <sup>10</sup> But that you may know that the Son of Man has power on earth to forgive sins"—He said to the paralytic, <sup>11</sup> "I say to you, arise, take up your bed, and go to your house." <sup>12</sup> Immediately he arose, took up the bed, and went out in the presence of them all, so that all were amazed and glorified God, saying, "We never saw anything like this!"

## Jesus Claimed to Be God

John 5:16-23

### **Honor the Father and the Son**

<sup>16</sup> For this reason the Jews persecuted Jesus, and sought to kill Him, because He had done these things on the Sabbath. <sup>17</sup> But Jesus answered them, "My Father has been working until now, and I have been working."

<sup>18</sup> Therefore the Jews sought all the more to kill Him, because He not only broke the Sabbath, but also said that God was His Father, making Himself equal with God. <sup>19</sup> Then Jesus answered and said to them, "Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner. <sup>20</sup> For the Father loves the Son, and shows Him all things that He Himself does; and He will show Him greater works than these, that you may marvel. <sup>21</sup> For as the Father raises the dead and gives life to them, even so the Son gives life to whom He will. <sup>22</sup> For the Father judges no one, but has committed all judgment to the Son, <sup>23</sup> that all should honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.

## Jesus Claimed to Be God

John 5:31-47

### The Fourfold Witness

<sup>31</sup> “If I bear witness of Myself, My witness is not true. <sup>32</sup> There is another who bears witness of Me, and I know that the witness which He witnesses of Me is true. <sup>33</sup> You have sent to John, and he has borne witness to the truth. <sup>34</sup> Yet I do not receive testimony from man, but I say these things that you may be saved. <sup>35</sup> He was the burning and shining lamp, and you were willing for a time to rejoice in his light. <sup>36</sup> But I have a greater witness than John’s; for the works which the Father has given Me to finish—the very works that I do—bear witness of Me, that the Father has sent Me. <sup>37</sup> And the Father Himself, who sent Me, has testified of Me. You have neither heard His voice at any time, nor seen His form. <sup>38</sup> But you do not have His word abiding in you, because whom He sent, Him you do not believe. <sup>39</sup> You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me. <sup>40</sup> But you are not willing to come to Me that you may have life.

<sup>41</sup> “I do not receive honor from men. <sup>42</sup> But I know you, that you do not have the love of God in you. <sup>43</sup> I have come in My Father’s name, and you do not receive Me; if another comes in his own name, him you will receive. <sup>44</sup> How can you believe, who receive honor from one another, and do not seek the honor that *comes* from the only God? <sup>45</sup> Do not think that I shall accuse you to the Father; there is *one* who accuses you—Moses, in whom you trust. <sup>46</sup> For if you believed Moses, you would believe Me; for he wrote about Me. <sup>47</sup> But if you do not believe his writings, how will you believe My words?”

## Jesus Claimed to Be God

Matthew 12:1-14

### **Jesus Is Lord of the Sabbath**

12 At that time Jesus went through the grainfields on the Sabbath. And His disciples were hungry, and began to pluck heads of grain and to eat. <sup>2</sup> And when the Pharisees saw it, they said to Him, “Look, Your disciples are doing what is not lawful to do on the Sabbath!”

<sup>3</sup> But He said to them, “Have you not read what David did when he was hungry, he and those who were with him: <sup>4</sup> how he entered the house of God and ate the showbread which was not lawful for him to eat, nor for those who were with him, but only for the priests? <sup>5</sup> Or have you not read in the law that on the Sabbath the priests in the temple profane the Sabbath, and are blameless? <sup>6</sup> Yet I say to you that in this place there is One greater than the temple. <sup>7</sup> But if you had known what this means, ‘I desire mercy and not sacrifice,’ you would not have condemned the guiltless. <sup>8</sup> For the Son of Man is Lord even of the Sabbath.”

### **Healing on the Sabbath**

<sup>9</sup> Now when He had departed from there, He went into their synagogue. <sup>10</sup> And behold, there was a man who had a withered hand. And they asked Him, saying, “Is it lawful to heal on the Sabbath?”— that they might accuse Him.

<sup>11</sup> Then He said to them, “What man is there among you who has one sheep, and if it falls into a pit on the Sabbath, will not lay hold of it and lift it out? <sup>12</sup> Of how much more value then is a man than a sheep? Therefore it is lawful to do good on the Sabbath.” <sup>13</sup> Then He said to the man, “Stretch out your hand.” And he stretched it out, and it was restored as whole as the other. <sup>14</sup> Then the Pharisees went out and plotted against Him, how they might destroy Him.

## Jesus Claimed to Be God

Matthew 7:21-29

### **I Never Knew You**

<sup>21</sup> “Not everyone who says to Me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will of My Father in heaven. <sup>22</sup> Many will say to Me in that day, ‘Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?’ <sup>23</sup> And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness!’

### **Build on the Rock**

<sup>24</sup> “Therefore whoever hears these sayings of Mine, and does them, I will liken him to a wise man who built his house on the rock: <sup>25</sup> and the rain descended, the floods came, and the winds blew and beat on that house; and it did not fall, for it was founded on the rock.

<sup>26</sup> “But everyone who hears these sayings of Mine, and does not do them, will be like a foolish man who built his house on the sand: <sup>27</sup> and the rain descended, the floods came, and the winds blew and beat on that house; and it fell. And great was its fall.”

<sup>28</sup> And so it was, when Jesus had ended these sayings, that the people were astonished at His teaching, <sup>29</sup> for He taught them as one having authority, and not as the scribes.

Jesus Claimed to Be God

Matthew 16:13-17

**Peter Confesses Jesus as the Christ**

<sup>13</sup> When Jesus came into the region of Caesarea Philippi, He asked His disciples, saying, “Who do men say that I, the Son of Man, am?”

<sup>14</sup> So they said, “Some say John the Baptist, some Elijah, and others Jeremiah or one of the prophets.”

<sup>15</sup> He said to them, “But who do you say that I am?”

<sup>16</sup> Simon Peter answered and said, “You are the Christ, the Son of the living God.”

<sup>17</sup> Jesus answered and said to him, “Blessed are you, Simon Bar-Jonah [Simon, son of Jonah], for flesh and blood has not revealed this to you, but My Father who is in heaven.

## Jesus Claimed to Be God

Luke 20:9-19

### **The Parable of the Wicked Vinedressers**

<sup>9</sup> Then He began to tell the people this parable: "A certain man planted a vineyard, leased it to vinedressers, and went into a far country for a long time. <sup>10</sup> Now at vintage-time he sent a servant to the vinedressers, that they might give him some of the fruit of the vineyard. But the vinedressers beat him and sent him away empty-handed. <sup>11</sup> Again he sent another servant; and they beat him also, treated him shamefully, and sent him away empty-handed. <sup>12</sup> And again he sent a third; and they wounded him also and cast him out.

<sup>13</sup> "Then the owner of the vineyard said, 'What shall I do? I will send my beloved son. Probably they will respect him when they see him.' <sup>14</sup> But when the vinedressers saw him, they reasoned among themselves, saying, 'This is the heir. Come, let us kill him, that the inheritance may be ours.' <sup>15</sup> So they cast him out of the vineyard and killed him. Therefore what will the owner of the vineyard do to them? <sup>16</sup> He will come and destroy those vinedressers and give the vineyard to others." And when they heard it they said, "Certainly not!"

<sup>17</sup> Then He looked at them and said, "What then is this that is written:

'The stone which the builders rejected  
Has become the chief cornerstone'?

<sup>18</sup> Whoever falls on that stone will be broken; but on whomever it falls, it will grind him to powder."

<sup>19</sup> And the chief priests and the scribes that very hour sought to lay hands on Him, but they feared the people—for they knew He had spoken this parable against them.