Group 1

Matthew 13:44

The Parable of the Hidden Treasure

⁴⁴ "Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field.

Matthew 13:45-46

The Parable of the Pearl of Great Price

⁴⁵ "Again, the kingdom of heaven is like a merchant seeking beautiful pearls, ⁴⁶ who, when he had found one pearl of great price, went and sold all that he had and bought it.

Matthew 24:45-51

The Faithful Servant and the Evil Servant

⁴⁵ "Who then is a faithful and wise servant, whom his master made ruler over his household, to give them food in due season? ⁴⁶ Blessed is that servant whom his master, when he comes, will find so doing. ⁴⁷ Assuredly, I say to you that he will make him ruler over all his goods. ⁴⁸ But if that evil servant says in his heart, 'My master is delaying his coming,' ⁴⁹ and begins to beat his fellow servants, and to eat and drink with the drunkards, ⁵⁰ the master of that servant will come on a day when he is not looking for him and at an hour that he is not aware of,⁵¹ and will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth.

Questions for reflection and discussion

- 1. What evidence do you see in these parables that the economic system in place is the free enterprise system?
- 2. What evidence do you see that the choices made, whether poor or wise, were honored?

Group 2

Matthew 25:1-13

The Parable of the Wise and Foolish Virgins

- 25 "Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom. ² Now five of them were wise, and five were foolish. ³ Those who were foolish took their lamps and took no oil with them, ⁴ but the wise took oil in their vessels with their lamps. ⁵ But while the bridegroom was delayed, they all slumbered and slept.
- ⁶ "And at midnight a cry was heard: 'Behold, the bridegroom [a] is coming; go out to meet him!' ⁷ Then all those virgins arose and trimmed their lamps. ⁸ And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' ⁹ But the wise answered, saying, 'No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.' ¹⁰ And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut.
- ¹¹ "Afterward the other virgins came also, saying, 'Lord, Lord, open to us!' ¹² But he answered and said, 'Assuredly, I say to you, I do not know you.'
- ¹³ "Watch therefore, for you know neither the day nor the hour ^[b] in which the Son of Man is coming.

Questions for reflection and discussion

1.	What evidence do you see in this parable that the economic system in place is the free enterprise
	system?

2. What evidence do you see that the choices made, whether poor or wise, were honored?

Group 3

Matthew 25:14-30

The Parable of the Talents

¹⁴ "For the kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them. ¹⁵ And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey. ¹⁶ Then he who had received the five talents went and traded with them, and made another five talents. ¹⁷ And likewise he who had received two gained two more also. ¹⁸ But he who had received one went and dug in the ground, and hid his lord's money. ¹⁹ After a long time the lord of those servants came and settled accounts with them.

²⁰ "So he who had received five talents came and brought five other talents, saying, 'Lord, you delivered to me five talents; look, I have gained five more talents besides them.' ²¹ His lord said to him, 'Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.' ²² He also who had received two talents came and said, 'Lord, you delivered to me two talents; look, I have gained two more talents besides them.' ²³ His lord said to him, 'Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.'

²⁴ "Then he who had received the one talent came and said, 'Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed. ²⁵ And I was afraid, and went and hid your talent in the ground. Look, there you have what is yours.'

²⁶ "But his lord answered and said to him, 'You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed. ²⁷ So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest. ²⁸ So take the talent from him, and give it to him who has ten talents.

²⁹ 'For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away. ³⁰ And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.'

Questions for reflection and discussion

- 1. What evidence do you see in this parable that the economic system in place is the free enterprise system?
- 2. What evidence do you see that the choices made, whether poor or wise, were honored?
- 3. If time allows, notice the differences and similarities between this parable and the parable of the minas in Luke 19:11-27.

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Group 4

Mark 12:1-9

The Parable of the Wicked Vinedressers

12 Then He began to speak to them in parables: "A man planted a vineyard and set a hedge around it, dug a place for the wine vat and built a tower. And he leased it to vinedressers and went into a far country. ² Now at vintage-time he sent a servant to the vinedressers, that he might receive some of the fruit of the vineyard from the vinedressers. ³ And they took him and beat him and sent him away empty-handed. ⁴ Again he sent them another servant, and at him they threw stones, wounded him in the head, and sent him away shamefully treated. ⁵ And again he sent another, and him they killed; and many others, beating some and killing some. ⁶ Therefore still having one son, his beloved, he also sent him to them last, saying, "They will respect my son.' ⁷ But those vinedressers said among themselves, "This is the heir. Come, let us kill him, and the inheritance will be ours.' ⁸ So they took him and killed him and cast him out of the vineyard.

⁹ "Therefore what will the owner of the vineyard do? He will come and destroy the vinedressers, and give the vineyard to others.

Ouestions for reflection and discussion

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1.	What evidence do you see in this parable that the economic system in place is the free enterprise system?		
2.	What evidence do you see that the choices made, whether poor or wise, were honored?		

Group 5

Luke 10:25-37

The Parable of the Good Samaritan

- ²⁵ And behold, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?"
- ²⁶ He said to him, "What is written in the law? What is your reading of it?"
- ²⁷ So he answered and said, "'You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind,' and 'your neighbor as yourself.'"
- ²⁸ And He said to him, "You have answered rightly; do this and you will live."
- ²⁹ But he, wanting to justify himself, said to Jesus, "And who is my neighbor?"
- ³⁰ Then Jesus answered and said: "A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. ³¹ Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. ³² Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. ³³ But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. ³⁴ So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. ³⁵ On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, "Take care of him; and whatever more you spend, when I come again, I will repay you.' ³⁶ So which of these three do you think was neighbor to him who fell among the thieves?"

³⁷ And he said, "He who showed mercy on him."

Then Jesus said to him, "Go and do likewise."

Questions for reflection and discussion

- 1. What evidence do you see in this parable that the economic system in place is the free enterprise system?
- 2. What evidence do you see that the choices made, whether poor or wise, were honored?

Group 6

Matthew 20:1-16

The Parable of the Workers in the Vineyard

20 "For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² Now when he had agreed with the laborers for a denarius a day, he sent them into his vineyard. ³ And he went out about the third hour and saw others standing idle in the marketplace, ⁴ and said to them, 'You also go into the vineyard, and whatever is right I will give you.' So they went. ⁵ Again he went out about the sixth and the ninth hour, and did likewise. ⁶ And about the eleventh hour he went out and found others standing idle, and said to them, 'Why have you been standing here idle all day?' They said to him, 'Because no one hired us.' He said to them, 'You also go into the vineyard, and whatever is right you will receive.'

⁸ "So when evening had come, the owner of the vineyard said to his steward, 'Call the laborers and give them their wages, beginning with the last to the first.' ⁹ And when those came who were hired about the eleventh hour, they each received a denarius. ¹⁰ But when the first came, they supposed that they would receive more; and they likewise received each a denarius. ¹¹ And when they had received it, they complained against the landowner, ¹² saying, 'These last men have worked only one hour, and you made them equal to us who have borne the burden and the heat of the day.' ¹³ But he answered one of them and said, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? ¹⁴ Take what is yours and go your way. I wish to give to this last man the same as to you. ¹⁵ Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?' ¹⁶ So the last will be first, and the first last. For many are called, but few chosen."

Questions for reflection and discussion

1.	What evidence do you see in this parable that the economic system in place is the free enterprise system?		
2.	What evidence do you see that the choices made, whether poor or wise, were honored?		